

# CITY OF AUBURN PLANNING DEPARTMENT

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## Environmental Review Checklist

### INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

<b>OFFICE USE ONLY</b>
Receipt No. _____
Project No.(s): _____
Application Rec'd.: _____

### GENERAL INFORMATION

1. Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street City State Zip*

2. Applicant: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address \_\_\_\_\_  
*Street City State Zip*

3. Representative: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street City State Zip*

4. Proposed Project: \_\_\_\_\_

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5. Project Location:
- 5.a Address: \_\_\_\_\_
- 5.b Location Description: \_\_\_\_\_
- 5.c Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base Map: \_\_\_\_\_
- 5.c Latitude: \_\_\_\_\_ ° ' " Longitude: \_\_\_\_\_ ° ' "
6. Size of parcel (square feet or acres): \_\_\_\_\_
7. Existing zoning: \_\_\_\_\_
8. Land use designation on Auburn Area General Plan map: \_\_\_\_\_
- (Note: Zoning and land use maps are available at the Auburn Community Development Department)
9. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? Yes \_\_\_\_\_ No \_\_\_\_\_.

If yes, please provide a copy of all related grants and/or funding documents, related information and environmental review requirements.

ENVIRONMENTAL INFORMATION

10. General use of the existing site \_\_\_\_\_
- \_\_\_\_\_
11. Describe existing physical improvements \_\_\_\_\_
- \_\_\_\_\_
12. Describe in general the existing uses to the:
- North: \_\_\_\_\_
- South: \_\_\_\_\_
- East: \_\_\_\_\_
- West: \_\_\_\_\_
13. Are there any natural or man-made water channels through or adjacent to the site? \_\_\_\_\_
- If yes, where? \_\_\_\_\_
14. What is the total square footage of the site covered with impervious surfaces (e.g. buildings, sidewalks, paved surfaces)? \_\_\_\_\_

15. What steps will be taken to prevent soil erosion or uncontrolled runoff during construction? \_\_\_\_\_

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16. After construction, describe how storm water and other on-site runoff will be handled (e.g. internal collection system/sheet flow off site): \_\_\_\_\_

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17. Grading - Amount of dirt/fill material being moved (check one):

0-500 cubic yards \_\_\_\_\_ 5,000-20,000 cubic yards \_\_\_\_\_

500-5,000 cubic yards \_\_\_\_\_ over 20,000 (indicate amount) \_\_\_\_\_

18. Number of existing trees on the site: \_\_\_\_\_

19. Number, size and type of trees being removed: \_\_\_\_\_

20. Describe other vegetation on the site \_\_\_\_\_

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21. Distance from project to nearest Elementary School: \_\_\_\_\_ Jr. High \_\_\_\_\_

Existing Park: \_\_\_\_\_ Shopping Facility \_\_\_\_\_ Fire Station \_\_\_\_\_

22. Describe noise sources generated by your project during construction: \_\_\_\_\_

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After construction: \_\_\_\_\_

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23. Describe any source(s) of air pollution from your project: \_\_\_\_\_

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24. LAND USE

WEEKDAY TRIP END GENERATION  
RATES ASSUMING 100% OCCUPANCY

Single Family	10.0 trips/dwelling unit
Patio Homes/Townhomes	7.9 trips/dwelling unit
Condominiums	5.1 trips/dwelling unit
Apartments	6.0 trips/dwelling unit
Mobile Homes	5.4 trips/dwelling unit
Retirement communities	3.3 trips/dwelling unit
Motel/Hotel	11 trips/room
Fast-Food Restaurant	553.0 trips/1,000 square feet building area
Retail Commercial	51.3 trips/1,000 square feet building area
Shopping Center	115 trips/1,000 square feet building area
Sit-Down Restaurant	56 trips/1,000 square feet building area
General Office	12.3 trips/1,000 square feet building area
Medical Office	75 trips/1,000 square feet building area
Institutions (Schools/Churches)	18.4 trips/1,000 square feet building area or 1.02 trips/student
Industrial Plant (<500,000 s.f.)	7.3 trips/1,000 square feet building area or 3.8 trips/employee
Industrial Warehouse	5.0 trips/1,000 square feet building area or 4.2 trips/employee

Projected vehicle trips/day \_\_\_\_\_

- NOTE: Trip end rates are general in nature and will be subject to review by City staff. A Traffic Study may be required depending upon the size and scope of the proposed project..

25. What are the nearest major streets? \_\_\_\_\_

Distance from project? \_\_\_\_\_

26. Amount of off-street parking provided? \_\_\_\_\_

27. If new paved surfaces are involved, describe them and give amount of square feet involved: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

28. a. Source of water: \_\_\_\_\_

<u>Land Use</u>	<u>Estimated Water Consumption Rate (gallons/day)</u>
Single-Family Residential	1440/DU
Multi-Family residential	1440/3 bd. unit; 1296/2 bd. unit; 1152/1 bd. unit
Offices	120 gallons/day/1,000 sq. ft. floor area
Retail Commercial	120 gallons/day/1,000 sq. ft. floor area
Service Commercial/Industrial	Variable - Please describe the water requirements for an any service commercial or industrial uses in your project.

b. Estimated gallons per day: \_\_\_\_\_

29. a. Will sewage treatment facilities be utilized? \_\_\_\_\_

<u>Land Use</u>	<u>Estimated Sewage Generation Rates (gallons/day)</u>
Single-Family Residential	300 gallons/DU
Multi-Family Residential	200 gallons/DU or 100 gallons/day/resident
Commercial	108 gallons/day/1,000 sq. ft. floor area
Office	108 gallons/day/1,000 sq. ft. floor area
Industrial	Variable - please describe the sewage requirements for any industrial uses in your project. (General Projection = 2,500 gallons/day/acre)

b. Estimate the amount (gallons/day) sewage to be generated: \_\_\_\_\_

c. Describe the type of sewage to be generated: \_\_\_\_\_

d. Will any special or unique sewage wastes be generated by this development? \_\_\_\_\_

30. a. Describe the type and estimated amount in pounds/day of solid waste to be generated by the project.

<u>Land Use</u>	<u>Estimated Solid Waste Generation Rates (lb/day)</u>
Single-Family Residential	8.9/DU
Multi-Family Residential	5.3/DU
Retail Commercial	20.9/550 sq. ft. floor area
Industrial/Heave Commercial	Variable - Please describe the projected solid waste to be generated by your project.

b. Type: \_\_\_\_\_

c. Amount: \_\_\_\_\_

31. Height of the tallest structure involved in the project \_\_\_\_\_

32. Are special architectural or landscaping features involved \_\_\_\_\_

Briefly describe \_\_\_\_\_

33. Describe the type and amount of outdoor lighting involved \_\_\_\_\_

\_\_\_\_\_

Could this lighting annoy area residents? \_\_\_\_\_

34. Could any kind of wildlife such as birds, rodents or predators inhabit or use the project site? \_\_\_\_\_

If yes, describe \_\_\_\_\_

\_\_\_\_\_

35. Proposed scheduling of project (single or phased construction): \_\_\_\_\_

36. Is this project part of a larger proposed development that is being constructed in increments? \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

37. Has an archaeological historical field survey of the property been conducted? \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

38. Residential

a. Number of dwelling units: \_\_\_\_\_

b. Unit size(s): \_\_\_\_\_

c. Range of sales prices and/or rents (projected): \_\_\_\_\_

\_\_\_\_\_

d. Type of household size expected: \_\_\_\_\_

39. Commercial

a. Orientation: Neighborhood \_\_\_\_\_

City or Regional \_\_\_\_\_

b. Square footage of sales area: \_\_\_\_\_

c. Square footage of loading area: \_\_\_\_\_

d. Estimated employment/shift: \_\_\_\_\_

40. Industrial

- a. Type: \_\_\_\_\_  
\_\_\_\_\_
- b. Estimated employment per shift: \_\_\_\_\_  
\_\_\_\_\_
- c. Square footage of loading facilities: \_\_\_\_\_
- d. Will project involve the use or disposal of potentially hazardous materials? \_\_\_\_\_  
If yes, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

41. Institutional

- a. Major function \_\_\_\_\_
- b. Estimated employment/shift \_\_\_\_\_
- c. Estimated occupancy \_\_\_\_\_
- d. Square footage of loading facilities \_\_\_\_\_
- e. Community benefits to be derived from project \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

42. Why do you feel your project is justified now and in this location? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

43. Are there any feasible and less environmentally objectionable alternatives to your project? \_\_\_\_\_  
Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

44. What additional special feature in your project plan will help reduce noise pollution, water consumption and pollution, solid waste, fossil fuel consumption, and energy use? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the above answers are true and correct to the best of my knowledge and belief, and I understand that subsequent action to rescind any permit based upon this questionnaire may be possible if evidence is uncovered to the contrary.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (print): \_\_\_\_\_